

Council

Agenda and Reports
for consideration on

**Tuesday, 2nd November
2010**

in the Council Chamber, Town Hall, Chorley

At 6.30 pm



PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT COUNCIL MEETINGS

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Council meeting to allow time to prepare appropriate responses and investigate the issue if necessary (12 Noon on the Friday prior to the meeting).
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each ordinary Council meeting, excluding the Annual Meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

22 October 2010

Dear Councillor

COUNCIL - TUESDAY, 2ND NOVEMBER 2010

You are invited to attend a meeting of the Chorley Borough Council to be held in the Council Chamber, Town Hall, Chorley on Tuesday, 2nd November 2010 commencing at 6.30 pm for the following purposes.

AGENDA

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Minutes of last meeting (Pages 1 - 6)**

To confirm as a correct record the minutes of the last meeting of the Council held on 28 September 2010 (Minutes enclosed).

4. **Mayoral Announcements**

5. **Public Questions**

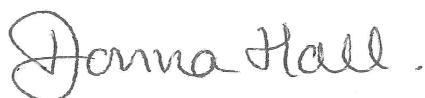
Members of the public who have requested the opportunity to ask question(s) on any item(s) on the agenda will be asked to put their question(s) to the Council. Members of the public will be allowed to ask one supplementary question within their allocated 3 minutes.

6. **Executive Cabinet - General Report (Pages 7 - 10)**

To consider the enclosed general report of the meeting held on 14 October 2010.

7. **Capital Programme Monitoring 2010/11 to 2012/13 (Pages 11 - 22)**
To approve the enclosed report of the Director of Transformation, which was considered by Executive Cabinet on 14 October 2010.
8. **New Sustainable Community Strategy for 2010 to 2020 (Pages 23 - 28)**
To approve the enclosed new Community Strategy for 2010 – 2020, agreed by the Executive Cabinet on 14 October 2010.
9. **Central Lancashire Core Strategy - Amendments following abolition of the Regional Spatial Strategy (Pages 29 - 48)**
To approve the enclosed report of the Director of Partnerships, Planning and Policy, agreed by the Executive Cabinet on 14 October 2010.
10. **Police and Crime Act 2009 - Adoption of powers to regulate sexual entertainment venues (Pages 49 - 80)**
To approve a report of the Director of People and Places, agreed by Executive Cabinet on 14 October 2010
11. **Audit Committee - General Report (Pages 81 - 82)**
To consider a general report of the meeting held on 30 September 2010.
12. **Establishing A Shared Chief Executive Arrangement with Wyre Borough Council (Pages 83 - 92)**
To consider the enclosed report of the Leader of the Council.
13. **Proposed Changes to Polling Stations (Pages 93 - 96)**
To consider the enclosed report of the Returning Officer.
14. **Community Governance Review for the Buckshaw Area (Pages 97 - 102)**
To consider the enclosed report of the Chief Executive.
15. **Questions Asked under Council Procedure Rule 8 (if any)**
16. **To consider the Notices of Motion (if any) given in accordance with Council procedure Rule 10**
17. **Any other item(s) the Mayor decides is/are urgent**

Yours sincerely



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Chief Executive

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Distribution

To all Members of the Council and Directors.

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ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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کیجئے: